

# WORD given at New Life Christian Center

January 18<sup>th</sup>, 2026

Pastor Glen Kline – Chad Day

## **PASTOR GLEN KLINE: “Works vs Ways”**

Hear the word of the Lord. For my people Israel were accustomed to my works. But Moses, my leader, was accustomed to my ways. For know this says the Lord, in these days, and not too many days forward. Shall you need to be accustomed to his ways. For his works work outside of our knowledge, but His ways are who He is in us.

When we trust His ways, His works will not be a surprise to us. So know this. Between now....

This.. just this. Pray inside yourself. Help me pull this down for just a second.

So between now and the sixth month, says the Lord, will be your opportunity to stop focusing on My works and to begin to focus on My ways. For from that point, from the sixth month forward, you will need to be accustomed to My ways, says the Lord. You need to know who I am, not what I do or not just what I do, says the Lord.

For in that time shall you not understand everything I do? But you will understand who I am. So prepare yourself to understand My nature, not just My ways, not just My works, says the Lord. Understand My nature. That will stabilize your life in what is to come, says the Lord. Amen. Amen. And you'll... hang on. Are you praying inside?

It's just like a... We just need to pull this down for just a second. Hallelujah.

So there will be a multitude of moralistic, high things that are presented to you during this time of adjustment where you, says the Lord, will have to be able to take those things captive to who I am, says the Lord. For moral high things are what the world says are right, but spiritual high things is what protects you by My nature, says the Lord.

So know that not everything you hear that sounds morally upright will be what I am in the spirit. Know that, says the Lord. Know that in Jesus name.

Let me give you the picture. So I was standing in front of the Lord. And it was it was like He had, a three ring notebook and He opened it up and He took a piece of paper, and He said it before me and before I could.

My my sense was that He wanted me to to know whether or not to take the piece of paper. And before I could reach for it, He threw it away, and He took out the next piece of paper, and He laid it down there. And before I could reach for He pushed it towards me. And I picked that one up.

And that went on over and over and over again. There's a sorting that I'm trying to pull down from heaven. There's a sorting that God wants us to be able to do. So some of the things he's going to do is not what you're supposed to pay attention, but who He is is what you're supposed to govern yourself with.

And you'll need to take possession of those things in the same way that Peter and John said to the man who was who was asking alms. They said, I don't have what you want, but what I do have. His ways become an ownership issue for us. We own who He is inside of ourselves, and that's what He's trying to push towards us.

And so be careful about the moral high ground that you'll hear from the world and know My ways, says the Lord.

You know, sometimes God can lead us by a cloud, and then sometimes He leaves things clouded. I don't understand that yet. But there's like, there's a there's a cloud and and and this is all the farther I can get into it. It's like I've, I've ran into the lack of instructions. I don't know how to talk about it.

Pray that God gives us as a church language. This was so specific. I saw Him turning the calendar and and He got to the sixth month and the the months were numbered. Not not named. And He put His hand on it. And that's when He took the notebook out. That's crazy enough for now. Maybe

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### **CHAD DAY "He Left the 99"**

So two days ago, Something was highlighted for me pretty clearly that that I was. It was pretty clear right away that this was something that was going to need to be, shared today. I didn't expect it to be prefaced by by that, but it but it fits perfectly. So, Here it is.

You remember the story where where Jesus asked the question when He was teaching about, what happens if you're a shepherd and you lose a sheep? Do you leave the 99 to go grab that sheep? Right. You remember that story?

And then Jesus, In a way that I've never recognized before, actually modeled that that very thing tangibly for us. It's in the very last chapter of Luke. It's the the The Road to Emmaus section. The the problem is that the Road to Emmaus section is you have to recognize the context before that section for this to really matter. So that what what happened is this is the third day, like Jesus has just raised from the dead, like He told his disciples and His apostles that He was going to do.

The two women go to anoint Him. They run into the angel who says, hey, He's not here because He's risen like He told you He was going to. Which is kind of a big deal anyway. That that it was two women at the time that got the first announcement that, hey, it's happened. What He told you was going to happen.

It's happened. They go back and tell the disciples. Peter goes and, checks it out because contextually, women can't be trusted at that point, which is why it is a big deal that the Bible tells us that it's two women who got the first word that this has actually happened. Peter goes there, confirms, oh my gosh, like in surprise.

This is actually what he told us is going to happen. In the meantime, we get this little snippet where it says two disciples and it only names one of them, Cleopas. Were on their way to Emmaus, which was seven miles away, and they were talking about what had gone on. It doesn't tell us why they were going there.

It doesn't tell us what their motivation was. It doesn't it doesn't say any of that stuff. It just says they were on their way. I think it's safe for us. And I might even be willing to say, I think this might actually be what God is saying. Cleopas and this other disciple that they were not they were not part of the remaining 11 apostles, but they were disciples, which which matters, because that's what we're supposed to be.

You weren't called to be saved. You were called to be a disciple. A disciple is one who recognizes that they've been called to follow someone, and then they're intentional about learning everything they can learn from that person that they're a disciple of. That's us. Well, these two disciples were not sure what to do because they're sitting around waiting for like, this third day.

Like, is he is he going to raise? Is he not? Like, what? What are we supposed to do now? So they decide to leave because, I don't know, maybe they got tired of waiting. Maybe they lost their focus on who they were disciples of. They leave and the Savior of the world, The very first thing that we read about that he does.

Is goes and finds these two guys that have already left everyone else. He leaves the 99 who are actually still waiting for Him, where He said He's going to go meet with them. And the very first thing that He does after He's raised from the dead and has defeated death for all of us, is give us an illustration that even those two, one of them, we don't even know their name.

The other one. This is the only time his name is ever mentioned in the Bible. He goes and grabs them first because He doesn't want to leave them out.

If you've left, and whether that looks like a reduction in commitment to your discipleship, or whether you maybe don't even consider yourself a disciple anymore, like you're saved, like you've checked the box, we're going to see you in heaven. But that's not discipleship. What God is saying this morning because this, this word that was given, disciples participate in that.

Here's the invitation, this. I didn't know how this was going to turn out, but this is an invitation based on God saying, hey, this is the example that I gave you. I'm not going to forget about you because you decide that you're no longer as committed as you could be. That's what He's saying. So this is an invitation.

I don't think this is not a come to the front kind of thing. This is a raise your hand. Yes. I'm in. What, What Glenn just interpreted from what Tracy gave, that's an invitation for us to pay attention and actually be recommitted to whatever discipleship looks like in your life. And you know what it looks like. You know the areas that you've decided to walk the road to Emmaus rather than wait for Jesus to raise again, like He said He was going to do.

So let's start there. If you're in, raise your hand. I'm raising my hand. And just agree with me that we're in. We're doing this. We're back. Because Jesus himself said, wait a minute. I'm not. I'm not going to go see anyone else until I go grab you first. That's what He's saying. I'm not going to do

anything else in this earth until you know that it's My intention as your savior to make sure that you know I didn't forget you.

I'm not writing you off because you've slipped. And we've all slipped somewhere. Father God, thank you. Thank you for new revelation of what Your word says and how it applies to us. I thank you that that fits so perfectly with what you have to say to us today, with the word that you give us today that applies to us as well.

I thank you, even in these times where we don't even know exactly what that means and exactly what that looks like, but that we can trust You because You have gone out of Your way unnecessarily. You've gone out of Your way to arrest us, arrest our attention, and give us an invitation that says, hey, I'm I don't really want to do this without you, so I'm coming to get you first.

Welcome back. I already invited you to follow me. And you said yes.

Let's renew that invitation and commitment to actually be disciples. Father, I thank You that... I thank You that You highlight to your people what exactly that means in their lives, whether that's their specific time with You, whether that's service in this body, whether that's service in the community or service to their families. I thank you that You highlight whether that's their stewardship with the finances and the resources that you've given to them.

With the time that you've given them. With the stewardship of their own attitudes and their own thoughts, I thank you. Thank you that you are a God who goes out of You way to grab us as individuals and let us know what we, as Your disciples, should do to be recommitted to actually being disciplined by You. I thank You for that invitation, and I thank You for the results of that.

I thank You that You placed us in this body on purpose, so that we can walk through this together so that we can serve one another and be served by one another, and that we can pursue You and learn from You together as a body in the way that You've designed for us to learn. And I thank You that You're pleased when we expect results from that.

So we agree with our with our hands raised. We're in, and we expect a result. And we thank you for it beforehand. And we thank you. That will recognize it when it happens in your son Jesus' name, who is the one who is tapping us on the shoulder saying, hey, what's going on? I don't want to move forward without you.

You as an individual, it's in His name. And because of His sacrifice and because of the grace that you've provided to us to be able to to claim His name, that we pray and ask these things and expect them. Amen.